

Electric Advisors, Inc., 4733 Bethesda Avenue Suite 450 Bethesda MD, 20814 phone: 301-830-8044, fax: 240-418-5042, email: Info@electricadvisors.com

To: Pennsylvania Public Utility Commission

From: Electric Advisors Inc.

Re: Docket # A-2009-2132758

Per letter received from PUC please find attached additional information requested regarding docket # A-2009-2132758

Regards,

Brian Lacey Vice President Electric Advisors Inc

AFFIDAVIT

| [Commonwealth/State] of |
|---|
| County of Montsonery |
| Brien Lace Affiant being duly lower last |
| [He/she is the Vice President (Office of Affiant) of Central Adugots (Name of Applicant);] |
| [That he/she is authorized to and does make this affidavit for said Applicant;] |
| That Electric Adolests, the Applicant herein certifies that it has caused the notice of the filing of its electric |
| (date) The patrioth news |
| The SCHOOL TIME |
| A copy of the notice as it appeared in each of the above newspapers is attached. Noted on each copy is the newspaper section (name, number or letter), if applicable, and the page number on which the notice appeared. |
| That Electric Alvisors, the Applicant will submit to the Commission the proof of publication from each newspaper in which notice of the application filing was published as soon as it is available. |
| That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing. |
| Signature of Affiant |
| Sworn and subscribed before me this 15 day of October 2009 |
| MOTAPY MONICA S. ROSE MOTARY PUBLIC STATE OF MARYL MY Commission Expires March 27, 2013 My commission expires 03 27 2013 |
| 1 1 / 2013 |

10/19/2009 12:09 FAX 2402353247 The Patriot-News Co. 812 Market St. Harrisburg, PA 17101 Inquiries - 717-255-8213



ELECTRIC ADVISOR, INC. 4733 BETHESDA AVENUE, SUITE 450

BETHESDA

MD 20814

THE PATRIOT NEWS THE SUNDAY PATRIOT NEWS

Proof of Publication

Under Act No. 587, Approved May 16, 1929 Commonwealth of Pennsylvania, County of Dauphin) ss

Leslie Kramer, being duly sworn according to law, deposes and says:

That she is a Staff Accountant of The Patriot News Co., a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office and place of business at 812 to 818 Market Street, in the City of Harrisburg, County of Dauphin, State of Pennsylvania, owner and publisher of The Patriot-News and The Sunday Patriot-News newspapers of general circulation, printed and published at 812 to 818 Market Street, in the City, County and State aforesaid; that The Patriot-News and The Sunday Patriot-News were established March 4th, 1854, and September 18th, 1949, respectively, and all have been continuously published ever since;

That the printed notice or publication which is securely attached hereto is exactly as printed and published in their regular daily and/or Sunday/ Metro editions which appeared on the date(s) indicated below. That neither she nor said Company is interested in the subject matter of said printed notice or advertising, and that all of the allegations of this statement as to the time, place and character of publication are true; and

That she has personal knowledge of the facts aforesaid and is duly authorized and empowered to verify this statement on behalf of The Patriot-News Co. aforesaid by virtue and pursuant to a resolution unanimously passed and adopted severally by the stockholders and board of directors of the said Company and subsequently duly recorded in the office for the Recording of Deeds

in Miscellaneous Book "M", Volume 14, Page 317.

This ad # 0002016664 ran on the dates shown below:

October 09, 2009

Lasice Banus. Sworn to and subscribed before me this 09 day of October, 2009 A.D.

Stockholders and board of Pennsylvania Public Utility Commission Notice
Application of Electric Advisors, Inc. For Approval To Offer, Render, Furnish in Supply Electricity of Electric Generation Services As A Generator And Supplier of Electric Power. A Adriketer/Broker Engaged in The Business of Supplying Electricity, And An (Generator Engaged in The Business of Supplying Electricity, And An (Generator Engaged in The Business of Supplying Electricity, To The Public in the Commonwealth of Pennsylvania. December 24,2009, Electric Adviors, Inc. Ifled an application with the rennsylvania Public Utility Commission "PUC") for a license to supply electricity or electric generation services as (1) generator and supplier of electric powers, (2) a broker/marketer engaged in the business of supplying electricity, and 3) and apprepation engaged in the business of supplying electricity, and 3) and apprepation engaged in the business of supplying electricity. Electric, and electricity related services roushout all of Pennsylvania under the provisions of the new Electricity eneration Customer Choice and Comstitution Act.

The PUC may consider this application without a hearing, Profests directed the technical or financial fitness of

The PUC may consider this application without a hearing, Protests directed in the technical or financial fitness of jectric Advisors, Inc. may be filled liftin 15 days of the date of this notice lift in Secretary of the PUC, P.O. Box 155, Harrisburg, PA 17105-3265, You sould send copies of gny protest to lectric Advisors Inc.'s business may at a caddress listed below, Please include a PUC's 'docker number' on any corspondence, which is A-2009-2132758 By and through Business Manager:

Protrict Cacey Electric Advisors, Inc. 4733 Bethesda Ave. ste. 450 Bethesda MD 20814 Phone-301-830-8044

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| | Proof of Publica | tion of Notice in Pittsburgh 1 | Don't County | | |
| Proof of Publication of Notice in Pittsburgh Post-Gazette Under Act No 587, Approved May 16, 1929, PL 1784, as last amended by Act No 409 of September 29, 1951 | | | | | |
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| of the afore said true. | eposes that he/she is an agent for that, affiant is duly authorized to verification, and that all a | c PG Publishing Company, a corporation a fy the foregoing statement under oath, that llegations in the foregoing statement as to | and publisher of the Pittsburgh Post-Gazette, affiant is not interested in the subject matter time, place and character of publication are | | |
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| | Pennsylvania Public | | • | | |
| | Pennsylvanja Public Utility Commission Notice | PG Publishing Co | enpany | | |
| Ad pro fur trio | Application of Electric lvisors, inc. for ap- oval to offer, render, rish or supply elec- rish or supplier of or and supplier of ottric power, a mar- ter/broker engaged in a business of supply- g electricity, and an gregator engaged in business of supply- g electricity, to the olic in the Common- aith of Pennsylvanie, ket No. | Sworn to and subscribed before October 09, 2009 | e me this day of: | | |
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LEGAL NOTICE Pennsylvania Public Utility Commission Notice Application of Electric Advisors, Inc. For Approval To Offer, Render, Furnish or Supply Electricity or Electric Peneration Services As A Generator And Supplier of Electric Power, A Marketary Broker Engaged In The Business of Supplying Electricity, And An Aggregator Engaged In The Business of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania, Docket No. A-2009-2132758, On September 24, 2009, Electric Advisors, Inc. filed an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) and eggregator engaged in the business of supplying electricity. Electric Advisors, Inc. proposes to sell electricity and electricity related services throughout all of Pannsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act. The PUC May consider this application without a hearing. Protests directed to the technical or customer choice and compension act. The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Electric Advisors, Inc. may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265, You should send copies of any protest for Figetric Advisors Inc.; § business mgr at the address listed below. Please Include the PUC's "docket number" on any correspondence, which is A. 2009-213758. By and through Rusiness Manager: Brian Lacey Flectric Advisors, Inc. 4733 Bethesda Ave. Ste. 450 Bethesda, MD 20814 Phone-301-830-8044 Fax-301-576-7423

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